



RECEIVED

For Ecology Use

Fee Paid 10.00

Date 10/22/97

State of Washington OCT 22 1997

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name EDWARD G. KING Home Tel: (360) 733-4543
Mailing Address 2414 JAMES ST SUITE 107 Work Tel: (360) 733-4543
City BELLINGHAM State WASH Zip+4 98225 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Home Tel: () -
Mailing Address Work Tel: () -
City State Zip+4 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 12.02 (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of SINGLE FAMILY RESIDENTIAL DOMESTIC USE ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 1.12 A. FT. 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: LAKE WHATCOM	A permit is desired for well(s).
Number of diversions: ONE	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 2150 FEET WEST AND 450 FEET SOUTH FROM THE N.E. CORNER OF SECTION 25 BEING WITHIN THE

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE 1/4	N 1/4	25	38	3 E	WHATCOM	10	2	PLAT OF AGATE DAY

For Ecology Use Date Received: 10/22/97 Priority Date: 10/22/97
SEPA: Exempt/Not Exempt FERC License # Dept. Of Health #
Date Accepted As Complete 10/24/97 By AS Date Returned By WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.) EXISTING SYSTEM
1 1/4 INCH SUCTION PIPE EXTENDING OVER 100 FEET TO A DEPTH
OF 30-50 FEET. 1 HP PUMP ON SHORE WITH 1 INCH
DISCHARGE LINE TO THE RESIDENCE. THE INTAKE IS
SCREENED.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. 50 YEARS OF RESIDENTIAL USE
COPY OF WATER RIGHT CLAIM ATTACHED

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ONE Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

4.0 MILES FROM THE INTERSECTION OF ALABAMA ST AND
ELECTRIC AVE WHICH TURNS INTO NORTHSIDE ROAD, BY
TURNING LEFT AT THAT INTERSECTION - 2347 NORTHSIDE DR.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

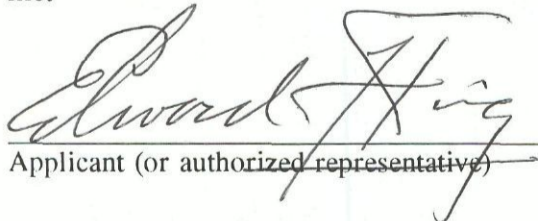
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement: I OWN THE LOT AND THE SHORELANDS

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

10/21/97
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION

WATER RIGHT CLAIM

1. NAME E Gray King and Eleanor D. King
ADDRESS 701 17th St
Bellingham, Wash ZIP CODE 98225
2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Surface Water
(SURFACE OR/GROUND WATER)
W.R.I.A. 01
(LEAVE BLANK)
- A. IF GROUND WATER, THE SOURCE IS _____
B. IF SURFACE WATER, THE SOURCE IS Lake Whatcom
3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:
A. QUANTITY OF WATER CLAIMED 12 gpm PRESENTLY USED 12 gpm
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)
B. ANNUAL QUANTITY CLAIMED 1.12 A. ft PRESENTLY USED 0.35 A. ft
(ACRE FEET PER YEAR)
C. IF FOR IRRIGATION, ACRES CLAIMED None PRESENTLY IRRIGATED None
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Jan 1 thru Dec 31
4. DATE OF FIRST PUTTING WATER TO USE: MONTH May YEAR 1957
5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: 2150 FEET West AND 4150
FEET South FROM THE North east CORNER OF SECTION 25
BEING WITHIN the NE quarter OF SECTION 25 T. 38 N. R. 3E (E. OR W.) W.M.
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT 10 BLOCK 2 OF
Gate Bay Plat
(GIVE NAME OF PLAT OR ADDITION)
6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: The South Westerly
1/4 of Lot 10 and the North Easterly 35 ft of Lot 11
in the 2nd Dist of Bate Bay, Whatcom County, Wash.
as shown thereon recorded in Book 7 of Plats
pages 13 and 14, and the Auditor's office Bland county
COUNTY _____
7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic supply
8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: appropriation

THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR THE FILING FEE.

DATE RETURNED _____ THIS HAS BEEN ASSIGNED
WATER RIGHT CLAIM REGISTRY NO. 20551

DIRECTOR - DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

X

E Gray King & Eleanor D. King

DATE June 20, 1974

IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

☐ ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND/OR WELL CONSTRUCTION IS AVAILABLE.

RETURN ALL THREE COPIES WITH CARBONS INTACT, ALONG WITH YOUR FEE TO:
DEPARTMENT OF ECOLOGY
WATER RIGHT CLAIMS REGISTRATION
OLYMPIA, WASHINGTON 98504